Peter Addai-Mensah

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RESEARCH

Interests: Theology and Spirituality

Areas: Religious studies · Education · Sociology and Political Science · General Social Sciences · Philosophy · Political Science and International Relations

RESEARCH SUMMARY

36	103	5	3	1.24	24%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 36 publications listed below, 1998–2026. Field-weighted impact is the mean over the 21 works scored for it; 1.00 is the world average for works of the same field, type and year. 5 of the 21 papers scored for it are among the world's most cited tenth for their field, type and year.

POSITIONS

Senior Lecturer 2010–present
Religious Studies, Kwame Nkrumah University of Science and Technology, Kumasi, Ghana

EDUCATION AND QUALIFICATIONS

Doctor of Sacred Theology 2005–2008
Theology, Weston Jesuit School of Theology, Cambridge, United States

DISTINCTIONS, MEMBERSHIPS AND SERVICE

Parish Priest 2019–present
St. Anthony of Paduah, Parish, Anwomaso - Kumasi, Ghana

PUBLICATIONS

Journal articles 31

1. Frederick Mensah Bonsu, **Peter Addai-Mensah**, Nathan Samwini, Joseph Williams Acheampong, Kennedy Nyeseh Ofori (2026). From mission to academia: The Presbyterian Church of Ghana's influence on Higher Education Policy and Practice. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2026742
2. Richard Thomas Sarpong, Francis Appiah-Kubi, **Peter Addai-Mensah**, Emmanuel Kojo Ennin Antwi, Jonathan Edward Tetteh Kuwornu-Adjaottor (2026). Towards evaluating the contributions of Youth Mentoring in enhancing National Development. *E-Journal of Religious and Theological Studies*. https://doi.org/10.38159/erats.20261231
3. Richard Thomas Sarpong, Francis Appiah-Kubi, **Peter Addai-Mensah**, Emmanuel Kojo Ennin Antwi, Jonathan Edward Tetteh Kuwornu-Adjaottor (2026). Uncovering Institutions for Youth Mentoring: A Case Study of Some Classical Pentecostal Churches in the Kumasi Metropolitan Assembly, Ghana. *Pentecostalism Charismaticism and Neo-Prophetic Movements Journal*. https://doi.org/10.38159/pecanep.2026712

4. Adam Konadu, Nathan Iddrisu Samwini, **Peter Addai-Mensah**, Margaret Makafui Tayviah (2025). A Reflection on the Socio-Religious Environment of Ghana in the Wake of Religious Plurality. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.20256214
5. Dennis Tawiah, **Peter Addai-Mensah**, John Kwaku Opoku (2025). Perspectives and Perception on the Sacred Seeds of Virtue and Value: A Journey into the Effectiveness of Religious and Moral Education in Ghanaian Basic Schools. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.20256215
6. Dennis Tawiah, John Kwaku Opoku, **Peter Addai-Mensah** (2025). The Hidden Influence and Catalysts of Religious and Moral Education in Ghanaian Basic Schools: Co-Curricular Activities in Perspective. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2025613
7. Dennis Tawiah, John Kwaku Opoku, **Peter Addai-Mensah** (2024). Soulful Science: A Journey into Integrating Religious and Moral Values in STEM Education in Ghana. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2024558
8. Edward Agboada, **Peter Addai Mensah** (2024). “Sunsum” and “Honhom” in African Socioreligioculture and Spirituality. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.20245139
9. **P. Mensah**, K. Adomako, B.A. Hagan, J.A. Hamidu, S.O. Olympio (2023). Qualitative mutant traits within the indigenous chicken population in selected ecological zones of Ghana. *Scientific African*. https://doi.org/10.1016/j.sciaf.2023.e01695
10. Dennis Tawiah, **Peter Addai-Mensah** (2023). The Effectiveness of The Free Senior High School Policy in Ghana: A Moral Development Perspective. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.20234419
11. **P Addai-Mensah** (2021). From mission to academia: The Presbyterian Church of Ghana’s influence on Higher Education Policy and Practice. *Journal of Leadership in Education*.
12. **Peter Addai-Mensah** (2020). A DISCUSSION ON AUGUSTINE'S NOTION OF PREDESTINATION AND ITS LATER INTERPRETATION IN SALVATION HISTORY. *Journal of Philosophy, Culture and Religion*. https://doi.org/10.47604/jpcr.1109
13. **Peter Addai-Mensah** (2020). A Discussion on the Religious Response to the Problem of Evil in Ghana Today. *E-Journal of Religious and Theological Studies*. https://doi.org/10.38159/erats.2020082
14. **Peter Addai-Mensah** (2020). A Theological Reflection on the Concept of Sin in Christianity. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2020081
15. **P Addai-Mensah**, MM Tayviah (2020). A reflection on the socio-religious environment of Ghana in the wake of religious plurality. *Teologiese Studies*.
16. **Peter Addai- Mensah** (2020). AN APPRASAIL OF THE UNITY OF THE CHURCHES AND ITS RELEVANCE IN CONTEMPORARY SOCIETY FOR NATIONAL DEVELOPMENT. *Journal of Philosophy, Culture and Religion*. https://doi.org/10.47604/jpcr.1150
17. **Peter Addai-Mensah** (2020). Examining the Quest for the Historical Jesus and its Relevance Today. *E-Journal of Religious and Theological Studies*. https://doi.org/10.38159/erats.2020102
18. **Peter Addai-Mensah** (2020). INVESTIGATING THE TRINITY AND GOD'S LIBERATING PRESENCE IN THE WORLD: ITS RELEVANCE FOR CONTEMPORARY CHRISTIANS. *Journal of Philosophy, Culture and Religion*. https://doi.org/10.47604/jpcr.1121
19. **Peter Addai-Mensah** (2020). The Role of Akan Values on Moral Upbringing of Children in Contemporary Society. *Journal of Mother-Tongue Biblical Hermeneutics and Theology*. https://doi.org/10.38159/motbit.2020101
20. Anthony Kofi Anomah, **Peter Addai Mensah** (2020). The Role of the Chief-King Among the Akans: A Theological Reflection. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2020082
21. Anthony Kofi Anomah, **Peter Addai-Mensah** (2020). The Role of the Laity in the Roman Catholic Church and in the World Today. *DOAJ (DOAJ: Directory of Open Access Journals)*. https://doi.org/10.32051/01202001

22. Anthony Kofi Anomah, **Peter Addai-Mensah** (2019). An African Christian Perspective on the Veneration of the Saints or the Ancestors. *Journal of Philosophy, Culture and Religion*. https://doi.org/10.7176/jpcr/45-02

23. **P Addai-Mensah**, J Opoku (2018). The Christian, National Development and Peace: A Ghanaian Perspective. *KNUST, nd Accessed September*. https://scholar.google.com/scholar?cluster=16364786166583372116&hl=en&oi=scholarr

24. JK Opoku, **P Addai-Mensah**, E Manu (2017). The Church, justice and peace: A holistic view for a prosperous Africa. *Department of Religious Studies, Faculty of Social Sciences Kwame Nkrumah University of Science and Technology, Kumasi*. https://www.researchgate.net/profile/Eric-Manu/publication/322550804_The_Church_Justice_and_Peace_A_Holistic_View_for_a_Prosperous_Africa/links/5a5f508f458515b43779603e/The-Church-Justice-and-Peace-A-Holistic-View-for-a-Prosperous-Africa.pdf

25. **P Addai-Mensah** (2014). A comparative analysis of in-vitro fertilization from Christian and Islamic point of views. *Global Journal of Arts, Humanities and Social Sciences*. https://scholar.google.com/scholar?cluster=15363467897021722702&hl=en&oi=scholarr

26. JK Opoku, **P Addai-Mensah** (2014). A comparative analysis of in-vitro fertilization from the Christian and Islamic point of view. *Global Journal of Arts Humanities and Social Sciences*. https://www.academia.edu/download/63730470/A-Comparative-Analysis-of-In-Vitro-Fertilization-from-the-Christian-and-Islamic-Point-Of-View20200624-11804-jmmlib.pdf

27. **Peter Addai-Mensah**, John Kwaku Opoku (2014). AUGUSTINE, THE RELIGIOUS EDUCATOR: HIS RELEVANCE FOR EDUCATING CHRISTIANS IN CONTEMPORARY SOCIETY. *European Scientific Journal ESJ*.

28. JK Opoku, **P Addai-Mensah** (2014). An Assessment of Perceptions and Knowledge of Health Care Ethical Principles Among Health Care Practitioners in the Kumasi Metropolis. *Glob. J. Arts Humanit. Soc. Sci.* https://www.academia.edu/download/63730027/An-Assessment-of-Perceptions-and-Knowledge-of-Health-Care-Ethical-Principles-among-Health-Care-Practitioners20200624-22865-15qm2wd.pdf

29. JK Opoku, **P Addai-Mensah**, E Manu (2014). Realization of the nature and role of Christian education in modern pedagogy. *British Journal of Education*. https://www.academia.edu/download/63730492/Realization-of-the-Nature-and-Role-of-Christian-Education-in-Modern-Pedagogy20200624-6973-mu4fj2.pdf

30. JK Opoku, **P Addai-Mensah** (2013). Traditional and modern medicine: a survey of views on its integration in Ghana. *Medicine*. https://www.academia.edu/download/85066246/Traditional-and-Modern-Medicine-A-Survey-of-Views-on-Its-Integration-in-Ghana.pdf

31. Jonathan E. T. Kuwornu-Adjaottor, F Appiah-Kubi, **P Addai-Mensah**, EKE Antwi (2011). Towards evaluating the contributions of Youth Mentoring in enhancing National Development. *Science*.

Reports 4

1. **P Addai-Mensah** (2022). Cultural Diversity Implications. *IPR Journals and Book Publishers*. https://books.google.com/books?hl=en&lr=&id=x2PhEAAAQBAJ&oi=fnd&pg=PA17&dq=info:5QrnGSQtbbEJ:scholar.google.com&ots=GGw6NZU_JZ&sig=WZQfQ9bSKaiiyDJTzSHxeGhGZIg

2. **P Addai-Mensah**, JK Opoku (2014). The Word of God: A Lamp to Our Feet-Vol. 2. *University Press*. https://scholar.google.com/scholar?cluster=7352185280735830225&hl=en&oi=scholarr

3. **P Addai-Mensah** (2009). Mission, communion and relationship: a Roman Catholic response to the crisis of male youths in Africa. *Peter Lang*. https://books.google.com/books?hl=en&lr=&id=iWteN2XLQdsC&oi=fnd&pg=PR11&dq=info:HvvIuq-tvzMJ:scholar.google.com&ots=OxlcHPgm5V&sig=Z1etO10s8yAoOY0m8aG1mkVWCO0

4. **P Addai-Mensah** (1998). Doing Christian Religious Education in Ghana Today: A Personal Approach. *Printing at St. Francis Press*. https://scholar.google.com/scholar?cluster=9217454359855738 2&hl=en&oi=scholarr

Other publications 1

1. **P Addai-Mensah** (2022). A Discussion on Augustine's Notion of Predestination and its Later Interpretation in Salvation History. *Cultural Diversity Implications*.