Yunus Dumbe

Faculty of Social Sciences
Kwame Nkrumah University of Science and Technology

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PROFILE

Yunus Dumbe (PhD) is a senior lecturer in the Department of Religious Studies, Kwame University of Science and Technology, Kumasi. I specialise in Religious Studies and Islamic Studies.

My research focuses on religious movements and more specifically Islamic movements in sub-Saharan Africa. I depend on ethnographic methods and surveys to examine religious issues. My research interest includes, Islam in Africa, Islamic conversion and revival, religion and politics, history of religions in Africa, Islamic radicalization and terrorism.

RESEARCH

Areas: Sociology and Political Science · Anthropology · General Social Sciences · Political Science and International Relations · Education · Religious studies

RESEARCH SUMMARY

17	70	5	3	2.73	18%
Publications	Citations	h-index	i10-index	Field-weighted impact	World top 10%

Counted from the 17 publications listed below, 2011–2026. Field-weighted impact is the mean over the 17 works scored for it; 1.00 is the world average for works of the same field, type and year. 3 of the 17 papers scored for it are among the world's most cited tenth for their field, type and year.

POSITIONS

Dr. 2014–present
Department of Religious Studies, Kwame Nkrumah University of Science and Technology, Kumasi, Ghana

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Department of Religious Studies, Kwame Nkrumah University of Science and Technology, Kumasi, Ghana

EDUCATION AND QUALIFICATIONS

PhD, Islamic Studies 2005–2009
Department for the Study of Religions, University of Ghana, Legon, Accra, Ghana

DISTINCTIONS, MEMBERSHIPS AND SERVICE

Finnish Society of Sciences and Letters 2018
Helsinki, Finland

Research Review 2016–present
Editorial Board Member, Duke University, United States

PUBLICATIONS

Journal articles 16

1. Raees, Mohammed Umar Ibn, **Dumbe, Yunus**, Tayviah, Margaret Makafui, Samwini, Nathan Iddrisu, Konadu, Adam (2026). Beyond Belief: Socio-Economic Vulnerability, Gendered Witchcraft Accusations, and The Social Exclusion of Muslim Women In Mamprugu Communities of Ghana. *International journal of social sciences and humanities review*. https://doi.org/10.5281/zenodo.22661081
2. Yakubu, Umar Farouk, **Dumbe, Yunus**, Tayviah, Margaret Makafui, Samwini, Nathan Iddrisu, konadu, Adam (2026). From Missionary Legacies to Entrepreneurial Islam: The Asymmetrical Institutional Architecture of Faith-Based Development in Northern Ghana. *International journal of social sciences and humanities review*. https://doi.org/10.5281/zenodo.22672647
3. Umar Farouk Yakubu, **Yunus Dumbe**, Margaret Tayviah Makafui, Nathan Iddrisu Samwini, Adam Konadu (2026). Interfaith Engagement and Religious Diversity in Development Practice. *Jumuga Journal of Education Oral Studies and Human Sciences (JJEOSHS)*. https://doi.org/10.35544/jjeoshs.v9i2.208
4. Mohammed Hadi Abdul-Ganiy Bolaji, **Yunus Dumbe** (2025). Claiming to be Holier than the Pope: The National Patriotic Party (NPP) Government and the Ghana National Cathedral Conundrum. *Journal of Africana Religions*. https://doi.org/10.5325/jafrireli.13.1.0044
5. Razak M. Gyasi, Nicholas Quansah, Paul Antwi Boateng, Eric Akomeah, Abdul-Fatawu Yakubu, Patience Aku Ahiabli, Emelia Aikins, Obed Jones Owusu-Sarpong, **Yunus Dumbe**, Michael Nimoh, David R. Phillips, André Hajek (2024). Meeting the WHO Physical Activity Guidelines is Associated With Lower Odds of Depression in Older Adults: Potential Psychosomatic Mechanisms. *American Journal of Geriatric Psychiatry*. https://doi.org/10.1016/j.jagp.2024.04.001
6. Jibrail Bin Yusuf, **Yunus Dumbe** (2023). Islamic/Arabic names and their implications for cultural identity in Ghana. *Oguaa Journal of Religion and Human Values*. https://doi.org/10.47963/ojorhv.v7i1.1148
7. **Yunus Dumbe**, Eric Henry Yeboah, Mohammed Damba (2023). Muslims and the Dilemma of Marriage Registration in Ghana: Perspectives from the Wala Muslim Community, Ghana. *E-Journal of Humanities Arts and Social Sciences*. https://doi.org/10.38159/ehass.2023479
8. **Yunus Dumbe**, George M. Bob-Milliar (2022). Unregulated religious spaces in public universities in Ghana: evidence of the radicalisation of young Muslim students. *Journal of Contemporary African Studies*. https://doi.org/10.1080/02589001.2022.2121808
9. **Yunus Yunus Dumbe**, Victor Selorme Gedzi, Osman Issah Seekey (2020). Contesting Religious Authority in Ghana: Perspectives of Literary Works of Aminu Bamba. *Journal of the Contemporary Study of Islam*. https://doi.org/10.37264/jcsi.v1i2.21
10. Victor Selorme Gedzi, Kwakye Siaw Ahenkora, **Yunus Dumbe** (2019). Homosexuality in Ghana: Perspectives of Science, Social Learning Theory and Religion. *Oguaa Journal of Religion and Human Values*. https://doi.org/10.47963/ojorhv.v5i1.337
11. **Yunus Dumbe** (2019). Islamic Polarisation and the Politics of Exclusion in Ghana: Tijaniyya and Salafist Struggles over Muslim Orthodoxy. *Islamic Africa*. https://doi.org/10.1163/21540993-01001006
12. Seth Tweneboah, **Yunus Dumbe**, Victor Selorme Gedzi (2019). Pentecostalism, the Media, and the State: Politicization of Indigenous Customary Systems in Ghana. *Politics Religion & Ideology*. https://doi.org/10.1080/21567689.2019.1656071
13. **Yunus Dumbe**, Seebaway M. Zakaria, Gabriel Eshun (2018). The Nexus of Traditional Ecological Knowledge and Ecotourism Development: A Case of Bobiri Forest and Butterfly Sanctuary, Ghana. *DOAJ (DOAJ: Directory of Open Access Journals)*.
14. Victor Selorme Gedzi, **Yunus Dumbe**, Gabriel Eshun (2016). Environmental Reviews and Case Studies: Religious Resources and Environmental Management in Ghana. *Environmental Practice*. https://doi.org/10.1017/s1466046616000247
15. **Yunus Dumbe**, Gabriel Eshun, Victor Selorme Gedzi (2015). Salafis and the politics of nationalism among

migrant Muslims in Ghana. *Africa Insight*.

16. **Yunus Dumbe** (2011). The Salafi Praxis of Constructing Religious Identity in Africa: A Comparative Perspective of the Growth of the Movements in Accra and Cape Town. *Islamic Africa*. https://doi.org/10.5192/21540993020287

Books 1

1. SAKA, Luqman, Bukari, Kaderi Noagah, Onuoha, Freedom, OKOLI, CHUKWUMA, Owonikoko, Saheed Babajide, Busari, Dauda, Alatise, Remi, Salihu, Naila, Abdallah, Mustapha, **Dumbe, Yunus**, Loukoumanou, Adam Nouhoun, Jaw, Sait Matty, Gai, Biran, Sogodogo, Abdoul, Binaté, Issouf, Sidibé, Mariame (2026). Madrasas, State Regulation and Governance in West Africa: A Comparative Perspective. *Zenodo (CERN European Organization for Nuclear Research)*. https://doi.org/10.5281/zenodo.18782360